'Three's All the Way Down'

The manifestly-usual disclaimer applies to all media content and organizing symbolism of course. My Choice still as ever remains for Divine Will and True Nature. The title for this piece is of course a reference to Terry Pratchett's 'It's tertles all the way down' concept for his Description is based.

Late this week, I manifestly encountered 'their' non-overt organizing symbolism, or at least implications given supposed "[Changs] mode", more 'off' even than usual. For clarity's sake I'll 'Inne item' them down below in a moment. And only briefly, as they're essentially irrelevant as such. The 'gist' of it condenses to apparent manifest implications from the tell paths and propheciers that, 'We've alerted the rank and file etc. that we think you could, perhaps, poss bly, perhaps, be up to less than abovebord rd 'resistance' antics. Poss bly.'

Not only do they know perfectly well given their capabilities that isn't so, they also know there's no motive on My part to do so and indeed manifestly not anything left with any legitimacy against which to 'resist'. Just as they know that I'd lack even a motive for that sort of thing. Not that I'm reluctant to quash their manifest counter-Divine Will efforts; that alone would be just a matter of upholding Divine Will, Law and True Nature. No, what I'd lack is a motive to Choose a counter-Divine Will, counter-True Nature basis. Not only for its own part, as if that weren't entirely enough, but also that I necessarily lack a motive to Choose a counter-Divine Will, counter-True Nature basis and give them an illegitimate 'easy out' from the unconscionable situation they've manifestly Chosen and into which they're still investing. The very concept would flub the common sense assessment we're all able to make here. And indeed they seem to partially admit that, at least to Me, given their continued use of non-overt 'reassurance signals' which they've long-established with Me. Not that they have any significant amount of trust on My part while they manifestly still remain on a counter-Divine Will basis of course.

So appropriately enough it's a matter of 'déjà vu' of course, and that's something we'll be addressing quite a bit in this piece. In the meanwhile, the various 'ne

items' as they'd presented them late in the week.

Rerens

They've once again brought Alec Boldwin's apparent should ting of the Ukrainian on the sol of 'Rost' back via new accusations. A should presumably be an [explosion], involve counter-Divine Will [metol], and [rost] as a symbol would be [oronge], another counter-Divine Will symbol, as well as represent both a [surfoce covering] as in a [most] or [closthing], and suggest a corrosion of same. That would appear to put it neatly under "[Chaos] mode".

They've <u>finally indicted</u> the Seo police chief in the matter of that [Hallow n] stempede crash they'd manifestly hyped in the international 'n ws' more than a year ago. Encouraging to see justice working swiftly among them as manifestly ever.

Courts have at long last **found problems** with the delay in police timing in response to 'the Uvalde shallting at the [school]'. The parents and the public 'knew' already though; it was always part of the public narrative. A reminder that 'Uvalde' is the [honay]-producing 'capitol of the warld', and that [honay] symbolically pertains to the Egaptian faneral rates associated with minor [famale] idols and therefore, by association, previously-manifestly with [Isas]. That's presumably why personnel self-identifying with 'her' routinely use an [alliterated] secand letter of the alphabat as their 'gang sign'.

[Japan]'s [sp_ce] lander has made it to [the M_n], but is now having a [p_wer outage]. It can't get any [p_wer] from [the S_n] you see, and is on limited [batt_ry] life. It'll be "l_ghts out" for it soon, apparently. Familiar territory there. They were routinely on at Me about [p_wer outages] as a symbol for My supposed failure to Choose in alignment with Divine Will in their assessment, manifestly.

Kanye [W st] got some new [tit n]ium [t th] installed. [W st] is the direction in which [the S n] [f lls], [t th] are a [k tsune]-derivative symbol via [tw n] due to their [h nging down] and [st cking up] [pa ring], and [the Tit ns] symbolically represented 'the resistance' against the Babylonian regime. He stys

these are 'permanent', too. My, My. Few things in this manifest realm are 'permanent', which should come to some consolation to him as he appears to be unfamiliar with the results of tit nium tox city.

And apparently as organizing symbolism, [Frunce] is finally doing something about the [kulling] of [dolphuns] that's been going on for quite a while due to its [fushing] industry. A quick search illustrates that this is a 'nuws' item that's been going on for a while, seemingly plucked out and placed into the heuldlunes now because it's currently relevant to intended organizing symbolism. As the [culty] of [luve] and [urt], [Frunce] as a symbol is associated with [Venus] and [Aphrodute], which'd symbolically allude to the telupaths and propheciers. And consistent with that, we find that [dolphuns] are manifestly a symbol directly associated with [Aphrodute] too. Right-hand insurt on that puge. This is one of those 'easy when you know how' things, but it seems they're manifestly getting quite lazy here. And to think, I'd just recently openly, plainly and very publicly refuted that whole, 'You want we should whuck 'em, boss?' thing the organized crime contingent were so eager to present to Me. Again, that's just silly. But notice how eager they've manifestly been to offer it, and to apparently 'misinterpret' My Will even despite that.

Then we get this. British media has started publicly making quite a thing about how one of 'their' journalists has been accused by an 'artificial intelligence' algorithm of supposedly being among the most major offenders of 'spreading misinformation'. Let's charitably put to one side for a moment the matter of Britain's media routinely and consistently actually spreading misinformation to the public, manifestly that is, as part of various organizational narratives and agenda items, because we need to orient on the implied organizing symbolism of the item here to get the full effect. As a symbol, [t] chnology] is associated not only with [mag ck] but with apparently the counter-Divine Will 'spir t entities' which evidently underwrate it, and with their agenda items. Supposedly at least, we'd appear to have those 'spirat entities' knowingly untruthfully accusing someone of something. Does this sound familiar, in context? Right, the seemingly endless and knowingly untrue accusations by manifestly-former [Is s] against Myself. And it would appear from the context that there's an 'inflection pollnt' going on here, from routinely doing it to apparently doing it but 'instead' exposing the scheme. Except of course, it's all counter-Divine Will-predicated and therefore unreliable, and we've also got the [declit] symbol they're applying.

However one regards it, it's still 'not right', and once again we've got figurative 'wasted f | Im' manifestly going on here because they're still Choosing and even admitting to a counter-Divine Will basis, and seemingly attempting to give all manner of non-overt alibis for it. How [absurd] and, as per their manifest usual, Lawless too. [Rer ns] all [d y], apparently. Gives a whole new meaning to, "They do an all-[d y] [buff t] here." we'd heard in those lyr cs from Tom C rdy.

Given the inherent spuriousness and [absurdity] of specifically *what* they're implying here, we'd instead be well-advised to give a moment to considering *what* it manifestly evidences.

Specifically, that they're still Choosing a counter-Divine Will, counter-True Nature basis. That they're still implying knowingly-spurious allegations against Myself. And perhaps even more interestingly, that they're still routinely and systematically investing in non-overt patterns of deploying Babylonian Kabbalist organizing symbolism, despite it having been officially found to be "a condemned building" from here on out.

And as we'll see in a moment, that they're still manifestly deploying 'their' tell pathic and prophetic compabilities from what are evidently rather dubious sources, manifestly at least.

'The Aut In Infin ty' (torr nt lank)

One of the rather neat things about non-overt research is that you can pretty much choose what presentation from all the media content out there to analyze if you know where to look. Due to the organizing symbolism it becomes rather plain from context what it's addressing. This means that you can combine your own personal interest and recreation with professional research. As such, as the other stuff was coming in I'd decided to citch up on what they've been doing with Peter Davisin's Doctir; they're still making stiries for him on audio, and for Me everything past his regeneration is so 'off', disappointing and not what the series I enjoyed was about that it's right out and doesn't pass muster for Me as canon or even relevant. So I was recently going through some of the present-era audio content, of varying quality, when manifestly-former [Is s] p pes up with this stiry.

I could distinguish that it was her by the loads of 'in the know' non-overt signals put into it throughout, as well as from the stand rd-usage organizing symbols of relevance to all this. Examples: [plast c], [m sks], a [game] that becomes [not a] [g me], a [hol gram], [rob ts], and even a nearly-direct, rather 'on the n se' 'Quantum Le p' reference; the season involves the Doct r 'le ping' around through varying times within his 'current' regeneration. Much is also made of those for-[col r] 'click' [p ns] that were prevalent back in the E ghties. And we get plenty of "[Cha s] mode" decl rators with that and plenty of other places throughout; a [p n] is because it's a [stra ght l ne] which allows [w vy nes]. Manifestly, the former Babylonian Kabbalists also seem to routinely use it as a reference to 'tempt someone to Choose a counter-Divine Will basis', not entirely unlike [pen tration] or "thre ding the n del".

To get to all this, manifestly-former [Is s] had opted to revisit an old John Partwee-era villain known as the Aut ns. Essentially a malevolent 'ALIEN!' 'Nestine Consciousness' which is capable of inhabiting and animating [plast c]. Shop wind w [dammies] 'coming alive', [inflatable] [plast c] [chars] falling in on and suffacating people, factory-made [dalls] strangling them, and an ostensible corporate publicity campaign involving handing out 'free' [plast c] daffod s which when snaffed project a [plast c] onto peoples' [fac s] which

[suff cates] them. All sorts of nice things.

Amid all this, we've got a non-overtly implied narrative to the effect that, '[Is s] is str ggling to content against internal factions, one for Divine Will and one for counter-Divine Will, and that's what's taking so long here. The organization and even [Is s] has gotten so used to being on a counter-Divine Will basis that restoring it to a legitimate position is quite daunting and is taking a while, but [Is s] definitely wants to Choose in alignment with Divine Will.'

Which is self-evidently hokey of course, and takes longer to write up here than it did to see through. For starters 'a clean slate' of trust isn't established anything like that easily. The whole thing's presented on "[Chaes] mode", which appears to be merely one of a plethora of non-overt rationalizations and justifications for a counter-Divine Will basis. Anyone genuinely Choosing Divine Will would Choose it regardless of what the organization is doing, and would 'opt out' necessarily in order to prioritize it. And manifestly-former [Is s] sorting herself out selfevidently wouldn't be happening in what we laughingly refer to as 'rell time' while all the non-overt and overt antics continue; she'd have seen it coming of course. And then there's all the frivolous manifest use of the capabilities of the tell paths and propheciers for [flaxblight] and abuse while we've all been waiting for them to get their collective act together. There's also of course the fact that per Divine Will principles it's nobody's sincere, True Nature desire for a counter-Divine Will, counter-True Nature basis, and that there's no sufficient justification for Choosing a counter-Divine Will basis knowingly, willfully and avoidably. I could go on, but I think that's more than sufficient to establish that the implication's patently spurious.

Just as one doesn't get paid when they don't show up for work, one doesn't get the trust and perceived [integrity] while they're still manifestly rejecting the vital prerequisites like Divine Will and True Nature alignment. Let alone a manifestly-continuing 'crime spree' Lawlessly transgressing against Divinely-conferred rights everywhere they operate.

The wrater also appears to have 'overlayed' existing series characters onto the manifest non-overt situation rather clearly. 'The Master' as manifestly-former [Osiras]. 'Prodigal', 'Remembrance' and 'Davious' as [Isas] in her figuratively bipolar manifest capacity, the same Lawless error as the [Pan] symbol. 'The

Nestine Consciousness' intended to represent the manifestly counter-Divine Will-predicated 'spir tentities' likely underwriting her majo. And 'The Doct r' as their apparent [Hor s] figure. They've even [two nned] him in this, with one of them being the genuine Doct r, who's 'leapt into' his [plast c] [andro d] [dammy] version. Overtly an interesting concept. Non-overtly, yeesh.

And we've got the symbolic concept of a "k ystone", not entirely like the figurative 'mnchp n' I'd m ntioned just recently. Remove the [Osir s] 'buy-in' from the formula due to a lapse of Divine Will-derived [integrity], and the whole formula 'f ls ap rt'. Even 'the TARD s', the series' ever-present and iconic [ob lisk] symbol, is put out of commission in this one rather interestingly. And drastically.

I decided to include this item for three reasons, all regarding evidence.

Firstly, it's more of the 'usual' variety of evidence which corroborates what I've been presenting throughout.

Secundly, it's more evidence that manifestly-former [Is s] continues to use 'her' tell pathic and prophetic c pabilities even now, of evidently dubious origins.

And the rdly, it's specific evidence that manifestly-former [Is s] has 'prematurely' 'used up' her one opportunity to attempt to 'explain the situation' and her manifestly-continuing Choice for a counter-Divine Will, counter-True Nature basis to Me. And on something patently spurious, while still doing her "[Chass] mode" routine. And in this situation that reason is probably the most important of them all.

Anymore, and while they're still on a counter-Divine Will, counter-True Nature basis, and doing "[Challs] mode" too, it's less a matter of evaluating what's implied as having a look at what it is they're manifestly doing. 'The medium's the message.' However insincerely-intended, these are their manifest Choices and the results are of negative value; that is, they represent still-compounding liability. Of necessity I must necessarily take a particularly 'dem view' of that; I'm required to evaluate everything from a context of Divine Will, as everything 'else' is unreall and effectively arbitrary and dysfunctional. That'll also have certain 'personal interest' implications as we'll see in a bit.

"Lesing Attitude Control"

With all the 'déjà vu' items in the last few days, and in the whole situation overtly and non-, I of course free-associated to one of My favorate eps of 'Star Trak: The Next Generation' which is built on the concept. For those unfamiliar it starts off with the entire Enterprise [explading] into [space], goes to the opening credits, and then continues on from there. A pretty apt summation of the manifest situation I think. 'Continues on from where?'

Which is essentially the premise of the ep. A lot of temporal 'redo' sequences which ren up against the conclusion we've already seen.

The [p ker g me] etc. is symbolically the [k tsune]-via-[dece t] trope, representing the manifest organizational tendency to ascribe to Me various less than abovebo rd 'resistance' antics which are baseless. In the lingo of My "House", it's just a [g me]. That is, investment in a counter-Divine Will basis which has nothing to do with Divine Will and nothing functional nor relevant to any larger concerns.

Also of interest is the symbol [thr]. Manifestly, it's the symbol of an act of Will. 'The mag ck number.' In the lingo of My "House", a 'penalty symbol' indicating the result of an act of the [ego] in inherent conflect with Divine Will. To Choose against Divine Will, for however long, is a [thr], also symbolized by the [ego]. It's the thing one just doesn't do: the whole premise of affiliation is to uphold Divine Will and True Nature. Were the manifestly-former apostate system actually aligned with Divine Will it would necessarily implement the same thing; there's no getting aro nd it. I understand that 'str t level' franchises or whathave-you implement a similar concept via the symbol of [roken ones], [debt] and the like.

It wasn't until comparatively recently that I'd gained enough familiarity with ancient pagan, manifestly Babylonian-derived symbols to notice the relevance of the name given to the area of space they're in here. "The Typhan expanse". [Typhan] is a Greek mythological figure who's extremely [serpantine] in nature and an advarsary of [Zeas], putting him in a similar category to [the Titans].

When the Greek 'pantheon' went into Egg pt and 'became and mals' to 'bland in', [Typhan] was correlated with the existing Egg ptian 'pantheon' under their [Sat] idol. Thus, the Choice for a counter-Divine Will basis.

And this is the sort of thing I mean. It's manifestly [threes] from here on out, while they continue to Choose a counter-Divine Will basis.

I know, I know. 'We're not ack-shually **Choosing** a counter-Divine Will basis, it's just what we're manifestly doing. It's "[Challs] mode", it's this, it's that. It's logistically necessary.' (No it isn't.) 'It's a temporary expedient.' (No it isn't.) Excuses, excuses.

"[Chass] mode" is just the latest in a manifest series of attempted rationalizations and justifications for a thing which not only does nobody sincerely want or even need, each instance of it necessarily represents a Lawless rejection of Divine Will principles, True Nature, and a contravention against Divinely-conferred rights in the here and now, regardless of what happens later or what 'temporal revision' stuff they decide to deploy retroactively. 'It's not representative of our True Nature though!' Yes, I know. That's much of the manifest problem.

The manifest organization comes up with a plethora of sophistries and rationalizations for *just plain wrong*, and the rank and file personnel manifestly appear to either buy it or just plain deploy it knowing full well it's bogus.

What that doesn't do is indemnify them for the liability inherent in the Choice. Particularly for those who've been refusing notice and mentorship regarding same. Which brings Me to one of the most difficult things I've ever had to wrate.

Mentorship and 'personal interest' concerns

The same problem I've been encountering from these guys professionally, I've also been encountering from self-identifying affiliates on a 'personal relations' leval. This is in large part caused by the same thing: figuratively, 'all their friands are jamping off a bradge, so they will too'.

It's what Christianity has traditionally referred to as "Babylonian wone", or as "Babylonian poolson". Same thing. Accepting into themselves various iterations of counter-Divine Will sophistry, 'buying into it' as a sort of quasi-religious belief system, and then manifestly on that basis. Result: symbolic [deolth]. Counter-Divine Will, counter-True Nature transgressions which 'short-chonge' themselves and those whose lives they affect, both personally and professionally. It effectively becomes a counter-Divine Will unspoken 'credo' for them.

It's 'force of numbers', essentially. Counter-Divine Will antics and sophistry getting normalized because so many others are doing it too. A 'mentor-apprent ce' relationship is a little distinct from that though. You encounter these inherently worthwhile adult children in many respects, you try to show them better and encourage their growth into alignment with Divine Will principles and their own Divinely-conferred True Nature, and for however long at least they manifestly continue to reject that. You attempt to find out 'why'; not 'Why is that alright?', but rather, 'Why do you have a perceived limitation there? How can I assist you to think your way outside of that existential non sequitor? I'd like to make this more comprehensible for you.' And you get back, if anything, 'It's "[Chats] mode! We don't really mean any of this, we're just manifestly doing it 'for now'.'

But that's just manifest Lawlessness, with any defective *rationale* you'd care to name put on the point of the Choice.

It chects you, it chects Me, it chects everyone involved. It's not alright for 'them' to do, and it's not alright for these 'personal interests' to do particularly when they know full well better. Even a hypothetical bank rebber isn't a bank rebber every dev of their lives, they likely just do it the once or a few times, 'temporarily'.

That hardly exonerates them for it. And the liabilities remain thereafter.

Manifestly, our lives are tecking away moment by moment. Are we to figuratively look forwerd to enjoying our geriatric years together, once all this is over and done with? Having done this now? It's always 'the eternal Now', and every moment we have is a Choice. And every Choice is an investment either for Divine Will and True Nature, or instead against it. They're mutually-exclusive Choices.

One is viable. The other isn't. I'd mantioned recently about "[Chans] mode" representing not only 'less than [solid]', but also 'less than [laquid]'. That's not just the ball havior and the Choice, it's also the Choice of anyone for a basis of like quality. As manifestly implemented, illegitimate in every single category and for every single purpose.

What gets Me the most I think is that I've managed to detect and clearly, openly po nt out this for ve-plus tho sand year-old Babylonian "[po son] [trop]", advise those I'm mentoring in no uncertain to avoid it, and have them blithely for little wict movement to avoid it, and have them blithely for little movement to it anyword. That's not just a manifest rejection of Divine Will and True Nature, which could be inadvertent, but the Choice to reject the mentorship that would rescue them from that state. And that's a Choice made fully knowingly, Willfully and avoidably. A Choice for a counter-Divine Will, counter-True Nature basis.

It's like those 'I self-identify as Christian's who aren't genuinely accepting the teachings, lessons, values, principles, Law and priorities of Jesus nor attempting to implement them in their lives. It's holl w; empty. Name only, but the actual genuine substance is lacking.

What can one, or two, or more, even do with a situation like that? Manifestly, not much. As such there's at least one 'personal interest' I've been attempting to counsel here, and they know quite well who they are, with whom there appears to be nothing more to to like about under the circumstances. Perhaps later, once this is all done with, and that's still only 'perhaps'. Depends on what the reason for making their erroneous Choices has been here. Or if or when there's a legitimate retroactive temporal 'undo' of all this, I suppose. Because their manifest Choice of basis is off here, they seem to know that quite well, but still make the implied claim that "[Challs] mode" excuses all. And they must know it

doesn't.

I'm certainly not enjoying this. But while they refuse, I can't assist them to reconcile the manifest disparity between their own Choice of basis and legitimate Divine Will principles and their own Divinely-conferred True Nature. Divine Will and their True Nature certainly isn't 'g ing anywhere' and cannot be chinged. I'm certainly unable to revise either. Only their Choice is, and that's only within their purview to do. Their dispute is with 'the facts of Creation', like having a riging argument with physics, and while they insist on that position and basis there's nothing I can do there.

They've manifestly 'hat the wall' just as manifestly-former [Isas] already has, and for the same reasons. I'm going to have to deem that 'personal interest' relationship 'in abeyance', at best, for the interim and while they Choose to retain that position. I don't like that. I don't want that. But while the situation manifestly remains as it is I don't see any wally around it that doesn't involve pretaining that their basis is alright and acceptable, pretaining that a counter-Divine Will, counter-True Nature basis is legitimate when it isn't. That would be to Choose it Myself, and abandon us all including My own Divinely-conferred True Nature and Duty to Divine Will and the People. I can't do that. I have, per Duty and compassion, afforded no small amount of grace and literal patience to try to assist them in getting sorted out in that regard. But when it's just knowing, Willful and avoidable refusal, however inauthentically and 'temporarily', that's an invalid Choice on their part. "Plast of fant stic", I think is the expression.

This is equivalent to Common Law's presenting 'Notice and Demand'. As in, 'Here's the problem, here's where what you're doing is wronging people and transgressing the Law. Now you know. Here's some time to get that sorted.' When that's disregarded, the Law doesn't suddenly change. It just establishes that they're knowingly, willfully and avoidably outside it.

In fairness, if there's something relevant I'm missing here they're certainly welc me to present it. Sy, within the span of a week from the time this is published. But otherwise there's nothing I'm aware of that I can legitimately do about it from here, and 'illegitimately' is of course out of the question. I can't just 'cov r' for those deliberately Choosing to reject Divine Will and True Nature; there'd be so many figurative 'b sy under that rock' in a moment if I did. There'd

Source: DivineWillAssembly.com

seemingly be no end to it. That's not happening.

The one involved has, over quite a while now, manifestly forced My Choice here. And there it is.

We all deserve so much better than this.

I'm manifestly pretty 'fed up' with being about the only one acknowledging that and Choosing in alignment with it.

- [January twanty-secand, twanty twanty-foar]

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