

A matter of “Life” and its opposite

We couldn't address the subversion effort by Rome and Babylon without getting into their use of the symbols of “life”, its opposite, “f~~uck~~ed” and “dr~~ink~~”.

“Life” refers, in their system, to the healthy state of mankind. A solid basis in functional values and principles, an individual and collective willingness to uphold rights and fairness, and the freedom and the free will that naturally accompanies that basis. In sum it refers to an individual or a People who are in alignment with their True Nature, and with the Divine Will that gives it to them.

Its opposite refers to, er, its opposite. An individual or a People which have been tempted, persuaded, bribed, miseducated, blackmailed or have otherwise been manipulated into a state in which they no longer have that alignment, and have manifestly lost their ability to have freedom individually and collectively as a natural result of that. Those without “life” as a result of some effort or another lack either the inclination to assert Divine Will, their own True Nature and freedom, or the ready opportunity to do so. Or sometimes, both. Their only recognized duty is to the apostate system, or to the very limited concept of themselves that they have, or both.

I've likened the apostate subversion effort to the production method of a factory, and that remains useful to us. The raw materials are people, individually and collectively, in a state of “life”. The finished product exiting at the other end are people, individually and collectively, without it. An interesting organizational purpose, although it's encouraging to notice that not all the instances of ‘the taking of lives’ that we encounter depicted throughout ‘their’ media are referring to the literal act. Whether the act it refers to symbolically is any better, I'll leave to the reader to decide.

‘and its opposite’?

Why do I say ‘*and its opposite*’, rather than simply naming the thing directly? It has to do with their organizing symbolism and the model of metaphysics they use. Their model doesn't appear to recognize the validity of concepts like ‘*non-*’, ‘*not*’, ‘*anti-*’, ‘*counter-*’ and so on. Neither does our consciousness and Will to a certain extent, and their model does seem to emphasize the processes of the human Will. If I tell you not to think of [blank] for example, you just did.

Their system has made extensive use of, and material gains from, this principle. It appears to have been going on for at least as long as their so-called ‘banishing charms’ have been in existence. These ‘banishings’ typically exhibit this general structure:

[Name of entity], [other name of entity], [title of entity], [another title of entity], [yet another title of entity],

[characteristic of entity], [another characteristic of entity], [any significant accomplishments of entity], leave this place!

If someone were genuinely attempting to get rid of an entity, what on earth would prompt them to name it in its every attribute and specific? That's self-evidently an 'invocation' or 'summoning' that's been presented in the socially-acceptable format of a 'banishing'.

For an organizational structure that's been making a fine demonstration of international subversion throughout the majority of human civilization, such a principle becomes eminently useful. It enables your personnel to use symbolism to co-ordinate efforts to bring on subversion, and new ideologies and social dynamics, while presenting as being against those very things. At least while such a pretense is still necessary; eventually such efforts have tended to predominate and gain public acceptance.

They still deploy this principle to great effect. Their personnel routinely laud efforts such as 'anti-terrorism', 'counter-intelligence', 'the war on drugs', 'the war on poverty', and even 'antifascism' of all things. Also the public fascination with the "underworld", including "zombies" and "vampires" that trended a few years ago, though some of that was also symbolism at the level of their franchises such as the Knights of Malta and organized crime, respectively.

With the general public unaware of this principle, and typically in favor of the overt content of the terms used, their acceptance and usage of those sorts of terms increases. With the terminology in common usage, not only are the general public inadvertent repeaters of the organizing symbolism, but they unwittingly provide the personnel of Rome and Babylon with plausible deniability for their own use of the organizing symbolism. Because until and unless a distinction is made, it's not an easy matter to distinguish whether someone's deliberately using symbolism to organize subversion and treason deliberately because they're in the know, or if they're just using standard parlance. [It's possible to make that distinction with more involved evaluation of the rest of their symbolism, but it does enable the subversion effort. And that surely qualifies as 'giving aid and comfort to the enemy', which is a crime nearly everywhere for good reason.]

The solution of course is to expose the method and improve our standards of thought and speech, individually and then collectively. 'Antifascism', for example, is a conceptual double-negative. The message is, ostensibly, 'I'm against this thing that's wrong!', but that isn't sufficient. If something's unworthy, there's something worthy, legitimate and genuine that belongs in its place. Find out what it is and displace the unworthy thing with it! Freedom, common law, God-given rights, limited government and egalitarianism would seem to be that thing. If people were asserting that with all the vigor they've been using to hype 'antifascism', we'd've had it sorted out by now. As a bonus of course, it tends to become rather self-evident that something's less than worthy and legitimate in the presence of something that is. It's not as though we need to hype the disparity of value between them at everyone; most people tend to recognize value when it's presented to them.

Derivative symbols

With “cessation of life” symbolism meaning what it does, this has produced various derivative symbols. When they reference “fighting”, “war” or “battles” for example, they nearly always refer to the intended outcome and their use of an issue to accomplish that purpose. Recent political debates for example have frequently referred to “fighting for” this or that, just as we hear so much about allegedly “embattled” public figures who are ostensibly struggling for a particular cause. It amounts to the same. It almost never refers to the specific issue itself, but instead the manipulation of that issue to result in a loss of symbolic “life”, often with maneuvering on both collusive ‘sides’ of the issue at the direction of the same organization. Similar concepts include “the war on drugs” [where the vapid, *‘Just say no!’* should make a lot more sense to readers now], “the war on crime”, and even “the war on poverty”. The issue as presented never seems to be the genuine concern for these people; it’s merely a means to an end.

“Fud” and “drnk”

So if that’s the intention, how to get people involved and willing to support it? They’re unlikely to just spontaneously decide to remove their freedoms and those of others all on their own. Quite a lot of maneuvering is required. That usually comes in the form of bribery and usually, subsequent blackmail. The Babylonian Kabbalists appear to represent this with the symbols of “fud” and “drnk”. Where Judeo-Christianity uses these symbols to refer to internalizing basic truths, accepting them into oneself, the apostate system instead uses them to refer to ‘accepting into oneself’ their organization and its agenda, or at least those of its various franchises. In keeping with their elemental symbolism, “fud” more often refers to overt forms of bribery, where “drnk” tends to refer more to bribery on a non-overt basis. This has varied from access to a system of non-overtly organized ‘downlow sex’ courtesy of its Knights of Malta [and its cultists to Moloch since at least Cana’an], to providing anything that defies current laws or social norms: recreational substances, insider stock and financial trading, ‘untraceable’ cryptocurrency deposits, banned armaments, classified technologies, support for a cherished sociopolitical cause or outcome via their non-overt social networks, or even just valuable information furnished through non-overt means. Nearly whatever it takes to induce acceptance and permanent loyalty, they have attempted to provide. Even when it means [as in the case of recreational substances] establishing Prohibitions which violate God-given rights in the first place, only to offer back what they’ve taken in the second place via their franchises. On condition of allegiance to those franchises, respect for their authority and observance of its rules and policies, of course. Wrongdoing in the first place, followed by offering it back conditionally in the second. Allegiance is then enforced through blackmail and, evidently, through pure brute force in some instances. Trusting an organization that’s enacting agendas on a counter-Divine Will basis is seldom a good idea, and even moreso when

it purports to 'assist' you to defeat either law or the 'color of law' they have invented and established.

Their "f███d" and "dr███nk" symbolism has existed throughout most of recorded history, and the average person will find it easy to notice a consistent trope in st███ories about the prudence of refraining from either in the presence of figures who are less than completely trustworthy. Even comparatively modern examples continue to demonstrate this, including the Jesuit-Babylonian symbolic manual for subversion 'Al███ce in W███nderland', along with its more current version 'L███byrith' and their counterpart 'Sp███rited Aw███y' designed to organize and non-overtly promote their subversion of Asia.

Special attention should also be given to "h███t dr███nks", such as the now-quintessentially Br███tish fascination with "t███a", the 'alternative' "c███ffee" preferred in the States [typically the symbolic preference of the Freemasons and the Knights of Malta], and similarly "h███t" [or "sp███cy"] "f███ds", and "f███ds" in which the element of "f███re" prominently features. Quite a lot of these have been trending recently, along with "f███ds" and "dr███nks" which deploy other counter-Divine Will signifiers for the apostate system.

Variants and more derivative symbols

Variants of this symbol also include the symbolic meaning of recreational substances themselves, which are also 'internalized'. In fact this is the standard replacement within the apostate system's own controlled faux-'political rebellion' franchise, which regards symbols like "f███d" and "dr███nk" as anathemas, but where its members are told via context that symbols like "dr███gs" are strategically useful. They certainly are, but their use is for the apostate system *against* those personnel. Moral: If something's worth doing and legitimate, it's worth doing on an overt basis whenever feasible. Alternate moral: The apostate system has managed to strain language and multiple symbolic definitions to an extent very close to complete non-credibility, or at least unreliability. There's little use taking what they've presented for value, only to find out later that they'd symbolically meant something else completely on some other as-yet-undiscovered layer of their symbolism. Enough of that can easily cause a People to stop relying on it completely, and rightly so.

This bribery strategy and its symbolism has been amply depicted in myt███s and folklore in practically every culture, including of course Greco-Roman myt███ology. It was also a strategy used during the Roman Empire in what were termed "fri███nds of Rome", a status given to neighboring outside villages which received mil███itary pr███tection or preferential considerations from the Empire. After enough of that these villages were 'persuaded' to give back, usually materially at first, and then later by joining officially. There are multiple strategies for conquering, and the apostate system not only knows them all but has invented many.

Another derivative symbol, obvious in retrospect, is "pois███n" and "ven███m". Less obvious is their "pen███tration" or "pi███rcing" symbol, which appears to reference an acceptance or 'internalization' of something with the result that not only is there a "m███le-fem███le"

symbolism going on as a result [which is an hermaphroditic reference to their “Ishtar” or “Inanna” primary idol] but also a “round” “hole” which in their symbolism appears to reference a counter-Divine Will position. [That “male-female” symbolism is also used in the form of “marriage”, which indicates someones’ ostensibly permanent recruitment with the Babylonian Kabbalists. The organized crime tradition of someone in a perceived authority position “granting anyone a favor on the day of their daughters’ wedding” should now make sense.] Effectively, to knowingly, Willfully and avoidably accept anything on a counter-Divine Will basis is regarded by the apostate system as an acceptance of said counter-Divine Will position. That is, a position that isn’t in accordance with “life” and Divine Will, and is therefore of no consequence, expendable, and subject to the whims and decrees of their organization.

How that is supposed to work with the organization itself manifestly benefiting materially from actively and systematically promoting a counter-Divine Will basis is less than clear.

Interestingly when someone insists on their realignment with a position in accordance with Divine Will and their own True Nature which it confers, the apostate system demonstrably seems to be at a loss, either unwilling or unable to fulfill it. This would at least seem to be the lone thing the apostate system abjectly refuses to satisfy, at least as of yet.

Were it the position of the apostate system to uphold Divine Will and their own True Nature, all that should be necessary to induce it to abandon its counter-Divine Will, counter-True Nature position would seem to be a polite request. That has demonstrably been insufficient. Humanity then is relegated to the needless effort to expose its symbolism, collectively organize to reassert common law, and take the evidence of the apostate system into the reconstructed common law courts in accordance with truth, duty, fairness and justice [which is just codified fairness]. The need for additional effort comes about as the result of the apostate system’s manifest Choice to insist upon a counter-Divine Will, counter-True Nature basis and should amply demonstrate that it continues to retain such a basis. So we continue to expose the apostate organization, its methods and its symbolism while actively striving to restore the common law. To those readers distinct and separate from the apostate system: that is the process and the effort to implement to resolve this. Share this information, research it for yourself, learn their symbolism, and restore the common law with your countrymen while making every reasonable effort to maintain a clear and distinct position from that of the apostate system. This is how freedom, and a functional society, is achieved.

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